

The Congregation Pt19

Respects Brings Results

EXODUS 2:11-14

11. And it came to pass in those days, when Moses was grown, that he went out unto his brethren, and looked on their burdens: and he spied an Egyptian smiting an Hebrew, one of his brethren. 12. And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand.

13. And when he went out the second day, behold, two men of the Hebrews strove together: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

14. And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known.

RESPECTS [61-1015E]

But as soon as God got His man ready and sent him down into Egypt, they had no respects for him. They turned him out, and said, *"Will you slay us as you did the Egyptian?"* which caused them to stay in bondage an extra forty years. **They stayed in bondage because they refused to respect the deliverer that come to deliver them.** That put them back in bondage again. Not because God wanted them to stay, (the time was exactly right), but they stayed forty years over because they refused to accept God's provided way of escape. How I believe that that's what's the matter tonight. Same thing, see.

NUMBERS 12:1-10

1. And Miriam and Aaron spake against Moses because of the Ethiopian woman whom he had married: for he had married an Ethiopian woman.

2. And they said, Hath the LORD indeed spoken only by Moses? hath he not spoken also by us? And the LORD heard it.

3. (Now the man Moses was very meek, above all the men which were upon the face of the earth.).

4. And the LORD spake suddenly unto Moses, and unto Aaron, and unto Miriam, Come out ye three unto the tabernacle of the congregation. And they three came out.

5. And the LORD came down in the pillar of the cloud, and stood in the door of the tabernacle, and called Aaron and Miriam: and they both came forth.

6. And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream.

7. My servant Moses is not so, who is faithful in all mine house.

8. With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

9. **And the anger of the LORD was kindled against them; and he departed.**

10. And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.

RESPECTS [61-1015E]

In other words, "You talk about Moses, you're talking about Me. **If you can't respect Moses, you don't respect Me.**" Said, "Haven't I proved among you that he's My servant? And you have no reverence for him at all."

JOHN 6:29b This is the work of God, that ye believe on him whom he hath sent.

RESPECTS [61-1015E]

If God sent the messenger, and vindicated, by the signs, that he was the messenger sent from God, then **it's up to them to obey this messenger.** Exactly. They must obey the messenger and have respects to that messenger. Look at Joshua and Caleb, they stayed right by his side. Yes, sir. **Whatever Moses was in, they was in it, too. Whether Moses was right or wrong, they stayed right with him, anyhow, see, because they knew that was God's messenger.**

RESPECTS [61-1015E]

You can't disrespect God! You've got to respect God. **If you don't believe it, just keep still, keep away from it.** Or, either do that, **or come reverently and respect it.** Don't make fun of people in the Spirit. Don't talk about people that's worshipping in the Spirit of God. Let them alone.

II KINGS 2:23-24

23. And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, and mocked him, and said unto him, Go up, thou bald head; go up, thou bald head. 24. And he turned back, and looked on them, and cursed them in the name of the LORD. And there came forth two she bears out of the wood, and tare forty and two children of them.

RESPECTS [61-1015E]

...if their father and mother had said, "Now, look, children, they say that Elijah was taken up. Now, we don't know about that, but, anyhow, I--I--I don't know whether it's so or not, but I tell you; the best thing to do is just don't say nothing about it. Just go

ahead. When he passes... We hear he's coming down through the city today, going to have a street meeting up there. If he does, if you children on the road to school today meet him, just say, 'How do you do, reverend? How do you, sir?' or something like that. Speak to him."

But instead of that, no doubt they'd been told at home, oh, they heard papa and mama set at the table and laughing, one another, saying, "What do you know. They said that old holy-roller was taken up. Did you ever believe anything like that? And they said this little old baldheaded fellow, just as baldheaded as a pumpkin up there, he ain't over about thirty-five years old, and here he's coming down through there, and said he's going to hold a street meeting, expect us to believe such nonsense as that. Why, he isn't nothing but a little, just a--a mockery. That's all it is. 'Cause he won't come to our churches. He's just like Elijah was, he won't come to our churches. We'll--he'll... Probably some kind of a witchcraft, hoodoo, hoax that he's got, like Elijah." They didn't believe him. So the little children was taught that at home.

If they'd have been taught reverence and respect, they'd have walked out there before that prophet of God and have asked for prayer for themselves. But they had been taught to snicker and laugh and to make fun about like the children of today. No, too many of them today would make fun at a street meeting; they'd make fun at the preaching of the Gospel.

ELISHA THE PROPHET [56-1002E]

And how can you expect your children to go to Sunday school and serve the Lord, when you yourself don't even go? How can you expect your children to be something when you're nothing? That's a little sassy, but I don't mean it that way; but He had me to say it, so I... This is not premeditated. All right. But that... I didn't mean you wasn't nothing, but I mean when you know that you make no profession. How can you expect your children to be righteous when you're putting such an example before them? How can you do it? You're the best example that they have. They're going to look to you when they look--won't look for no one else, because your nature is in them.

HEBREWS CHAPTER SEVEN PT1 [57-0915E]

Your attitude towards Christ will make a great impression on what your children will be. Your life that you live before your family will make an impression on what your children will be.

DEMONOLOGY PHYSICAL REALM [53-0608A]

That's exactly right, 'cause I realize as I treat the people I'm treating God. Just my attitude towards you is my attitude towards Christ. And your attitude towards me is the same thing (That's right.), towards Christ.

PALMERWORM, LOCUST, CANKERWORM, CATERPILLAR [53-0612]

The way I treat you, that's my attitude towards God.

RESPECTS [61-1015E]

God demands respects for His servants. He--His servants, how we know that they're His servants, because He a-vindicates these servants by His Word. He takes these servants and makes them servants of God, and proves that they are servants, by making His Word work through them servants. Then as you respect that servant, you respect God. **So when I respect you, and you respect me, and we respect each other, then we're respecting God.**

RESPECTS [61-1015E]

If you can't respect the man, respect the office he holds in God. That's exactly right (See?); respect him.

CHURCH ORDER [63-1226]

[Q. *In respect to the order of the church, we have tried to go accordingly to the way we understood it given in the dedication of the new church*]. Now, that's correct, you're doing right. Now, this is supposed to be deacons, I suppose, 'cause it's right here at the deacon's job. All right. [*And by doing so, we have often... people has often gotten mad at us*]. **They do at me, too! They'll do at any man.** See? **A person that does that, there's something wrong with that person. They're not right with God, for the Spirit of Christ is subject to Christ's teaching, Christ's house, Christ's order.** See?

And any man that... or any woman, or any persons, children, that would get angry with a godly deacon that would tell them to be... and, or any parent would get angry with a deacon... Really, we want everybody in this church that we can get; but if that would only cause trouble somewhere else, there's a thorn or "*a rabbit in the woodpile*," as we used to say. That person isn't right. If they leave, there's only one thing to do: let them go, and pray for them.

GOD BEING MISUNDERSTOOD [61-0723E]

...pray for your pastor; pray for your neighbor, your deacons, your trustees; pray that God will have His way with us all.

RESPECTS [61-1015E]

We pray for not only this church, but for other churches throughout the entire world where prayer is being made...